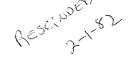
## STATE OF MONTANA

## Office of the Governor



Executive Order No. 2-78

Executive Order establishing the statewide 208 advisory council.

- I, THOMAS L. JUDGE, by the virtue of the authority vested in me as Governor by the laws and Constitution of the State of Montana, and pursuant to Section 82-110, R.C.M., do hereby create the Statewide 208 Advisory Council.
- (1) PURPOSE This council shall advise the Department of Health and Environmental Sciences on the development and implementation of water quality management plans for the State of Montana pursuant to Sections 208 and 303(e) of the Federal Water Pollution Control Act amendments of 1972, Public Law 92-500-86 Stat. 816, 33 U.S.C. 1251 et. seq. The advisory council shall be the policy advisory committee required by 40 C.F.R., Section 130.16.
- (2) <u>DURATION</u> The advisory council shall remain in existence through December 31, 1979 at which time, if required, it may be extended by Executive Order.
- (3) MEMBERSHIP There shall be 14 members of the advisory council, consisting of the 11 members of the Water Pollution Control Advisory Council established pursuant to Section 82A-607, R.C.M. 1947, the executive directors of the Montana League of Cities and Towns and the Montana Association of Counties, and one additional chief elected official of a city or county.
- (4) MEETINGS AND ORGANIZATION The advisory council shall select from its members a chairman, who shall call the meetings and organize the business of the council. It shall meet at least once every calendar year as required by Section 82A-110(7), R.C.M. 1947, and shall hold no meeting outside the City of Helena without express approval from the Governor.

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- (5) COMPENSATION The members of the advisory council shall be entitled to the compensation provided in Section 82-110(5), R.C.M. 1947, compensation shall be paid by the Department of Health and Environmental Sciences.
- (6) CHANGE IN MEMBERSHIP Notice of a change in membership of the advisory council shall be given by letter by the Governor to the Secretary of State.
- (7) INITIAL MEMBERSHIP The initial membership of the advisory council shall be as stated below:
  - (a) Members of Montana Water Pollution Control Advisory Council:

The Honorable Ludvig Browman Missoula County Commissioner Missoula County Courthouse Missoula, Montana 59801 Municipalities

Elton J. Ahlgren Continental Oil Company 1026 North 27th Billings, Montana 59101 Industry concerned with <u>organic</u> wastes.

Robert M. Anderson

Box 673

Fort Benton, Montana 59442

Supervisor of a soil and water conservation district.

Arlyn Plowman
Triden Cement Company
414 North Fourth
Bozeman, Montana 59715

Representative from labor.

Joe Etchart
Hinsdale Livestock Company
Box 429
Glasgow, Montana 59230

Livestock feeder.

Orrin Ferris
Department of Natural
Resources and Conservation
c/o Capitol Station
Helena, Montana 59601

Administrator of Montana Water Resources Division.

George McArthur
Anaconda Company
Hennessy Building
Butte, Motnana 59701

Industry concerned with <u>inorganic</u> waste.

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Commissioner of Agriculture.

Pat Timmons South Karrow Avenue Whitefish, Montana 59937

Organization concerned with water recreation.

Ben Williams
Box 628
5 Loch Leven Drive
Livingston, Montana 59047

Organization concerned with fishing for sport.

Robert Wambach, Director
Department of Fish and Game
c/o Capitol Station
Helena, Montana 59601

State fish and game director.

(b) Additional representatives of municipal governments and organizations.

Dan Mizner, Executive Director Montana League of Cities and Towns 1728 Ninth Avenue Helena, Montana 59601

Dean Zinnecker, Executive Director
Montana Association of Counties
1802 Eleventh Avenue
Helena, Montana 59601

The Honorable Kathleen Ramey Courthouse Helena, Montana 59601 Mayor of Helena

GIVEN under my hand and the GREAT SEAL of the State of Montana this twenty-fourth day of January in the year of our LORD, One Thousand Nine Hundred and Seventy-eight.

THOMAS L. JUDGE, GOVE State of Montana

ATTEST:

RANK MURRAY, SECRETARY OF STATE

State of Montana

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